



# The Institution of Electronics and Telecommunication Engineers (IETE)

## Chandigarh Centre

Plot No. M-925, IETE Building, Sector 30-B, Chandigarh - 160 030, India

Telephone No.: +91-172-2651061,

E-mail: [iete\\_chd@yahoo.com](mailto:iete_chd@yahoo.com), [chandigarh.iete@gmail.com](mailto:chandigarh.iete@gmail.com); Web: [www.ietechandigarh.in](http://www.ietechandigarh.in)

GSTIN: 04AAATT0680R1Z3

No.: AGM/06/2026/12280

Dated: May 30, 2026

### **CHAIRMAN**

Dr. UMESH KUMAR TIWARI  
(M) 9417685208

### **VICE CHAIRMAN**

Dr. NEELESH KUMAR  
(M) 9478515278

### **IMMDT. PAST CHAIRMAN**

Dr. AMOD KUMAR  
(M) 9872516830

### **HONORARY SECRETARY**

Dr. AMOL P. BHONDEKAR  
(M) 8146585825

### **HONORARY TREASURER**

Dr. SURENDER SINGH SAINI  
(M) 9417162217

### **EXECUTIVE MEMBERS**

Sh. RAMESH C. AGNIHOTRI  
(M) 9780320593

Sh. MANMOHAN KRISHAN MAINI  
(M) 9416010053

Dr. RUCHI PASRICHA SINGLA  
(M) 9914339991

Dr. GARIMA SAINI  
(M) 9417527332

Sh. MANJEET SINGH  
(M) 8727064045

Dr. DIVYA AGRAWAL  
(M) 9569056635

Dr. RITESH KUMAR  
(M) 9501866602

### **CO-OPTED MEMBERS**

Dr. PRASANT K MAHAPATRA  
(M) 7973907362

Dr. AMIT LADDI  
(M) 9878495624

Dr. MALA KALRA  
(M) 9814855131

## Subject: 49<sup>th</sup> Annual General Meeting (AGM) of IETE Chandigarh Centre

Dear Corporate Member,

Greetings of the day!

As decided in the Executive Committee Meeting, the 49<sup>th</sup> Annual General Meeting of IETE Chandigarh Centre will be held on **19<sup>th</sup> June 2026 (Friday) at 7:00 PM** in the **Hotel Piccadilly, Sector-22, Chandigarh**. The agenda of the AGM will be as follows:

- Item No. 1: Welcome address by the Chairman, IETE Chandigarh Centre
- Item No. 2: To confirm the minutes of the last Annual General Meeting
- Item No. 3: To receive and adopt the Annual Report of the activities for the year ended of the March 31, 2026 (Honorary Secretary's Report)
- Item No. 4: To consider & adopt the Audited Balance Sheet, Income & Expenditure Account for the year ended on March 31, 2026 (Honorary Treasurer's Report)
- Item No. 5: To appoint the Auditor for the next financial year and fix his remuneration
- Item No. 6: To declare the election results of the EC for the period 2026-2028
- Item No. 7: Any other point with the permission of the Chair

You are requested to attend the AGM and provide your valuable suggestions.

**You are cordially invited to join us for the dinner along with your Spouse.**


**TEA: 7:00 PM**

**DINNER: 8:00 PM**

To facilitate the arrangements, please provide confirmation about your participation at the link given below:-

<https://forms.gle/VAYnwXXhBcAh2Ziw6>

**N.B.:** In order to promote the 'Green Initiative', the copy of the AGM invitation is not being sent by post to the members. It is also requested that all the members register their new email ids and mobile/phone no. (if changed) for future communication, so that all communication may be done through e-mail/mobile only.

  
(Dr. Amol P. Bhondekar)  
Honorary Secretary